

Steve Sisolak  
Governor



Richard Whitley, MS  
Director

**DEPARTMENT OF  
HEALTH AND HUMAN SERVICES**  
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH  
*Helping people. It's who we are and what we do.*



Lisa Sherych  
Administrator

Ihsan Azzam,  
Ph.D., M.D.  
Chief Medical Officer

**CANCELED**

**Rare Disease Advisory Council  
Educational Subcommittee  
Meeting Agenda  
December 8<sup>th</sup>, 2021  
2:00 p.m. – Adjournment**

**Microsoft Teams Link:**

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%2F%2Fmeetup-join%2F19%3Ameeting\\_MmNiOTZkNDMtMDI3ZC00ZWE2LTgxNjEtMzJhMGVIYjYzZmM3%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%252217813f17-b602-40ce-a86a-81430adc943a%2522%257d%26CT%3D1638308766131%26OR%3DOutlook-Body%26CID%3DE994BB11-97E7-452B-A17C-7BB7AD146125%26anon%3Dtrue&type=meetup-join&deeplinkId=e902f421-637a-4281-bd23-69da0d753f70&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%2F%2Fmeetup-join%2F19%3Ameeting_MmNiOTZkNDMtMDI3ZC00ZWE2LTgxNjEtMzJhMGVIYjYzZmM3%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%252217813f17-b602-40ce-a86a-81430adc943a%2522%257d%26CT%3D1638308766131%26OR%3DOutlook-Body%26CID%3DE994BB11-97E7-452B-A17C-7BB7AD146125%26anon%3Dtrue&type=meetup-join&deeplinkId=e902f421-637a-4281-bd23-69da0d753f70&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

Video Conference ID: 113 883 886 9

**Join by Phone:**

Phone Number: +1 (775) 321-6111  
Phone Conference ID: 106 142 506#

*Please note: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.*

**Members:** (5) Amber Federizo, DNP, APRN, FNP-BC (Chair); Linetta Barnes, BSN RN; Jennifer Millett, MSN, RN; Kimberly Palma Ortega; Annette Logan Parker

**Limitations on Public Comment:** The Rare Disease Advisory Council (RDAC) Educational Subcommittee will provide public comment periods in compliance with the requirements of the Open Meeting Law. Public testimony may be presented by phone, computer, or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2:00 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to Rex Gifford at [r.gifford@health.nv.gov](mailto:r.gifford@health.nv.gov). You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. **Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.**

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- 1) Introduction and Roll call – *DPBH Staff/Chair*
- 2) GENERAL PUBLIC COMMENT: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.
- 3) ACTION ITEM: Approval of September 30, 2021, minutes of the RDAC Educational Subcommittee – *Chair/Subcommittee*
- 4) ACTION ITEM: Discussion and possible action to create a process for selection of a winner for registry submission and amounts of award – *Chair/Subcommittee*
- 5) ACTION ITEM: Review and possible approval of modified RDAC logo website design – *Chair/Subcommittee*
- 6) ACTION ITEM: Review and possible approval of final invitational letter for the RDAC website registry inclusion for community-based organizations and providers – *Chair/Subcommittee*
- 7) ACTION ITEM: Discussion and possible action to vote on utilization of state or commercial free use and naming of RDAC email – *Chair/Subcommittee*
- 8) Discussion of future agenda items – *Chair/Subcommittee*
- 9) Discussion of future meeting dates and times – *Chair/Subcommittee*
- 10) GENERAL PUBLIC COMMENT: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.
- 11) Adjournment – *Chair*

**NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:**

AGENDA POSTING  
LOCATIONS

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706  
 WASHOE COUNTY HEALTH DISTRICT – 1001 E. Ninth Street, Reno, NV 89512  
 SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107

On the Internet at:

- The Nevada Division of Public and Behavioral Health website: <https://dpbh.nv.gov/Boards/BOH/Meetings/2021/NVBOH2021/>
- Nevada Public Notice website: <https://notice.nv.gov>

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law’s minimum public comment and not call for

additional item-specific public comment when it is deemed necessary by the chair to the orderly conduct of the meeting.

Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Council at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Jennie Belka at 775-684-2210 no later than three (3) working days prior to the meeting date.

Supporting material for this meeting can be obtained from the Division of Public and Behavioral Health, by calling Rex Gifford at 775-684-4217, emailing [r.gifford@health.nv.gov](mailto:r.gifford@health.nv.gov) or in writing:

RDAC

Attn: Rex Gifford

4150 Technology Way Suite

#300 Carson City, Nevada 89706